

Event #2019080401 & 2019080402

## TWO ALL BREED AGILITY TRIALS

Licensed by the American Kennel Club

*This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program*



the VIZSLA CLUB of AMERICA, Inc.



Vizsla Club of America, Inc  
Jim Payne, Trial Secretary  
1139 Mary Jane Lane  
Beach Park, IL 60099  
www.JPAWSAgility.com

### Saturday April 27 & Sunday April 28, 2019

Judge: Terry Elger (Milwaukee, WI)

**CANINE  
SPORTSZONE**

3036 Laura Ln, Middleton, WI 53562  
Indoors on soccer turf – 1 ring – 130' x 80'

**Entry Method: FIRST RECEIVED**

The total trial limit is 350 runs

**ENTRIES OPEN: February 1, 2019 at 7:00 am**

at the Trial Secretary's address. All entries received before this date will be returned.  
Overnight or certified mail must be sent with "No Signature Required"

**ENTRIES CLOSE: April 10, 2019 at 8:00 pm**

after which time entries cannot be accepted, cancelled, altered or substituted except  
as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows.  
Envelopes/transactions containing entries for more than the ten (10) dog maximum  
and/or entries received prior to the opening date, shall be treated as an invalid entry  
and shall be returned to the sender.

Trial Hours: 7:00 AM to 7:00 PM

Building Opens 7:00 AM Judging Begins: 8:00 AM



CERTIFICATION Permission has been granted by the American Kennel Club  
for the holding of this event under American Kennel Club Rules and  
Regulations.

GINA M. DINARDO, Executive Secretary

**OFFICERS**

President ..... Melissa Lembke  
 Vice President ..... Ashley Uffman  
 Treasurer ..... Greg Dutson  
 Secretary ..... Jennifer Follet  
 ..... 2520 Fairfax St, Denver, CO 80207

**Trial Chairperson**

T. Jone Brown  
 W5204 Biederman Rd, Johnson Creek, WI 53038  
 (608) 438-0626 autumnacresvizslas@gmail.com

**AKC Licensed Trial Secretary**

Jim Payne  
 1139 Mary Jane Lane, Beach Park, IL 60099  
 (815) 315-7649 Jim@jpawsagility.com

**Trial Committee**

Jone Brown, Wes Brown, Teresa Rizzo, Frank Rizzo,  
 Sherrie Anderson, Carrie Knutson, Nancy Schmitt, Cathy Bender

**Veterinarian (Open 24 hours)**

Veterinary Emergency Service  
 1612 N. High Point Rd, Ste. 100  
 Middleton, WI 53562  
 (608) 831-1101

**Judge (All classes, both Days)**

**Terry Elger (#19262)**  
 3439 N79th St, Milwaukee, WI 53222-3936

**Confirmed Vendors**



Canine Message - 4 PAWS in Action  
[www.4pawsinaction.com](http://www.4pawsinaction.com)

Custom Laser Engraving - Belle Design  
[www.belle-design.com](http://www.belle-design.com)



Clothing / Accessories - My Red-Haired Auntie  
[www.myredhairedauntie.com](http://www.myredhairedauntie.com)

Photography – Chops Photography  
[www.chopsphoto.com](http://www.chopsphoto.com)



Toys / Treats / Supplies — Tug-A-Way Toys  
[www.tugawaycuwin.com](http://www.tugawaycuwin.com)

Dog Treats – Canid Treats  
[www.canidtreats.com](http://www.canidtreats.com)



<u>Trial Schedule</u>	<u>Saturday</u>	<u>Sunday</u>
Building Opens	7:00 AM	7:00 AM
Briefing/Walk Through	7:45 AM	7:45 AM
Judging Begins	8:00 AM	8:00 AM
Judging Order	Time 2 Beat	Time 2 Beat
<b>Running Order:</b> Tall to Small both days. Running order sheets will be posted on-site and will be available online for exhibitors to download after closing. You may print a copy in advance.  <b>NOTE:</b> Exhibitors will not be admitted into the building until the "Building Opens" - 7:00 am both days	Mas/Exc Standard	Premier Standard
	FAST (All levels)	Mas/Exc Standard
	Mas/Exc JWW	Premier JWW
	Open JWW	Mas/Exc JWW
	Novice JWW	Open JWW
	Open Standard	Novice JWW
	Novice Standard	Open Standard
		Novice Standard

**MOVE-UP REGULATIONS:** Dogs may move up to a higher class at the request of the owner as a result of an agility title earned after closing; however, move-up requests must be made in writing and must be received by the Trial Secretary no later than Monday April 22, 2019 at 6:00 pm CST. They may be emailed to [entries@JPAWSAgility.com](mailto:entries@JPAWSAgility.com). Provide dog's call name, AKC number, owner's name, original class entered and new class requested. Dogs moved up will generally be placed at the end of the running order.

**WAIT LIST:** The club is offering a wait list to fill openings created by withdrawn entries after the closing date. A maximum of 50 entries will be placed on the wait list. All entries, including wait-listed entries, must be received by the Trial Secretary prior to closing date of April 10, 2019 at 8:00 pm. Any entries withdrawn by April 21, 2019 at 8:00 pm will be replaced by a wait-listed entry, if any are available. If a withdrawn entry is replaced by a wait-listed entry, a full refund will be issued for the withdrawn entry. Any wait-listed entry that does not move off the wait list and into the trial by April 21, 2019 will have their entry and check shredded or voided and returned upon request.

**WORKER COORDINATOR: Jone Brown** ([autumnacresvizslas@gmail.com](mailto:autumnacresvizslas@gmail.com))

- Workers will be provided with breakfast, lunch, snacks and beverages.
- We'll be using an ONLINE SYSTEM for our worker schedule. To schedule yourself using the online system, please follow the link that will be sent in your confirmation.

**WORKERS ARE GREATLY APPRECIATED !!!**

**THANK YOU FOR YOUR HELP!**

## NOTICE TO EXHIBITORS

**ENTRY:** Entry fee is \$25.00 for the first entry, \$15.00 for each additional entry of the same dog per day (includes AKC recording fee). Mail entries, maximum of 10 per envelope, with fees payable to **VCA** to Jim Payne, 1139 Mary Jane Lane, Beach Park, IL 60099. Express mail entries **MUST** waive the signature requirement or they **will** be refused. Exhibitors are responsible for complete, accurate, and legible information on their entry forms, and the correct entry fee. Checks returned due to non-sufficient funds will be assessed a \$30.00 fee. All illegible or incomplete forms or those with insufficient entry fees will be returned.

**CONFIRMATIONS:** Notification of entry status prior to closing will be emailed to all exhibitors providing an email address. Any exhibitor that does not have an email address should send a SASE or post card to be returned with their entry status information. No other acknowledgement of entry status will be given. Exhibitors with an email address are responsible for making sure their email address is legible and that any email from the trial secretary is not blocked by spam blockers or rejected due to a full mailbox.

Final entry confirmations and judging schedule will be sent after the final closing date to all exhibitors, as per Chapter 1, Section 19 of the regulations for Agility Trials. Exhibitors providing an email address will be emailed their confirmation. Exhibitors with no email address or whose email confirmations bounced will be sent their confirmations via USPS.

**DOGS ELIGIBLE TO ENTER:** This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing (PAL) / Indefinite Listing Privileges (ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

**COURSE WALK-THROUGHS AND WARM-UP INFORMATION:** Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. If necessary, the walk-through may be split at the discretion of the judges and trial committee. Obstacles shall meet the specifications for obstacles in the current edition of "Regulations for Agility Trials". A warm up area consisting of a regulation jump will be provided for all exhibitors, who may not use the warm up area to relieve their dog(s).

**MEASURING AND HEIGHT CARD INFORMATION:** Exhibitors are no longer required to submit a copy of their dog's jump height card with their entry or show it the day of the show at check in. It is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. If a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running.

**HEIGHT DIVISIONS:** Owners are responsible for entering the proper height divisions. Judges reserve the right to measure all dogs without a valid height card. Handlers may opt to run in a higher height division in the Regular program, but not in a lower division than their proper height division. Handlers must run in their proper height division in the Preferred program.

<u>Regular</u>	<u>Preferred</u>	
8"	4"	for dogs 11" and under at the withers
12"	8"	for dogs 14" and under at the withers
16"	12"	for dogs 18" and under at the withers
20"	16"	for dogs 22" and under at the withers
24"	20	for dogs over 22" at the withers
24C		dogs under 22" may be entered at this height at owner's discretion.

Entry fees will not be refunded in the event that a dog is absent, excused, disqualified, or barred from the competition by action of the Trial Committee. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made.

The trial giving Club assumes NO responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or any of their dogs or property and further assumes no responsibility for injury to children. Owners/handlers enter at their own risk and agree to assume responsibility for any damage caused by them, their dogs, or their children.

The Club reserves the right to remove any animal in distress from a parked vehicle or crate, and all persons attending this agility trial hereby waive any claim for damages against the Club for such removal.

Bitches that come into season will have their entry fee refunded less a \$12 administrative fee per day. Any dog sustaining an injury after the closing date may have their entry fee returned less a \$12 administrative fee per day. In both cases, the owner must provide the Trial Secretary with written notification at least 1 hour before judging begins.

Dogs are not required to be at the trial until the scheduled time of judging; however, handlers arriving after the scheduled course walk through for their class has taken place are not guaranteed a chance to walk the course. All dogs not needed for further judging are excused. The owner/handler is solely responsible for being ready at ringside when the class is to be judged.

All dogs must be on a leash no longer than 6' (flexi-leads must be kept under 6') at all times except when in the ring or when in the designated warm-up areas. Exhibitors and spectators are expected to keep the trial site clean. Please pick up after your dogs. Anyone witnessed not picking up after their dog will be excused from the trial weekend with no monies refunded.

Hotels and Campgrounds are an extension of the trial site and expectations are extended from the trial site to the hotels and campgrounds used by our exhibitors.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

## **SITE INFORMATION:**

The agility trial will be held at Canine Sports Zone (3036 Laura Ln, Middleton WI 53562). It will be indoors on professional-grade soccer turf in a climate controlled building. One ring measuring 130' x 80'. Food will be available to workers only and not available for purchase. Multiple fast food restaurants are nearby.

Ample crating space will be available. Please use mats underneath all crates. Dogs with space or barking issues should not be crated near the agility field. Crates may be left overnight; however, VCA and Canine Sports Zone will not be responsible for any lost or damaged items left at the show site. Dogs may NOT be left overnight.

There is ample parking available in the parking lot around this facility, as well as street parking on Laura Lane.

**PLEASE PICK UP AFTER YOUR DOGS!** Potty your dog on the grass immediately around the Canine Sports Zone building or in the vacant lot across the street (Laura Ln). DO NOT allow your dogs to potty on the neighboring businesses grass or green space. Anyone caught not picking up after their dog(s) will be asked to leave without a refund.

**PRIZES AND AWARDS:** Qualifying ribbons will be awarded to all dogs receiving a qualifying score. Rosettes will be awarded to the 1st through 4th place dog in each jump height in each class. T2B ribbons will be awarded for 10 pts, 9 pts and 8 pts. Special QQ and QQQ key chains will be awarded as well, compliments of the Central Wisconsin Vizsla Club. Each dog and handler team that finishes an agility title will receive a New Title rosette. MACH and PACH rosettes, along with MACH PACH bars, will also be awarded to those achieving these titles.

Special rosettes will be awarded to the "High Scoring Vizsla" in Novice, Open, Excellent and Master at the end of the 2nd day of trialing based on most Qs in STD and JWW and with the least number of faults. A tie will be decided by considering yards per second.

All prizes must be claimed the day of the trial, as none will be mailed.

## **DIRECTIONS:**

**From the North / West:** Take US-12 toward Madison. Take the Airport Rd exit (Exit 250) toward Century Ave/County Hwy M. Turn left onto Airport Rd. Turn right onto Laura Ln. Continue to 3036 Laura Ln on the right.

**From the South / East:** Take US-12 (Beltline Highway) west. Take the Airport Rd exit (Exit 250) toward Century Ave/County Hwy M. Turn right onto Airport Rd. Turn right onto Laura Ln. Continue to 3036 Laura Ln on the right.

**From the Washington County Fair Park (Location of VCA National Events):** Head west on Pleasant Valley Rd, turn left to merge onto US 45 S. Exit at Hwy 60 (exit 63), stay to the right to head west on Hwy 60. Turn left onto WI-164S. Stay on WI-164S and merge onto I-94 West (right). Use the left lane to merge onto I-39S/I-90E (exit 240A). Use the right lane to merge onto US-12 (Beltline Highway) west (exit 142A) toward Madison. Take the Airport Rd exit (Exit 250) toward Century Ave/County Hwy M. Turn right onto Airport Rd. Turn right onto Laura Ln. Continue to 3036 Laura Ln on the right.

## **HOTELS:**

The following hotels have graciously agreed to accept guests with dogs; however, we must rely on your assistance in keeping this privilege available for future events, so please keep the hotel rooms and grounds clean. As always, please be sure to confirm your chosen hotel's pet policy before booking a reservation and be sure to book your room EARLY!

### **Baymont Inn & Suites**

8102 Excelsior Dr, Madison, WI  
(608) 831-7711  
3.5 Miles from trial site

### **Comfort Inn & Suites**

1253 John Q Hammons Dr. Madison, WI  
(608) 836-3033  
2.6 Miles from trial site

### **LaQuinta Inn & Suites**

5217 East Terrace Dr., Madison, WI  
(608) 245-0123  
24.9 Miles from trial site

### **Super 8 South Madison**

1602 W Beltline Hwy, Madison, WI  
(608) 571-6180  
10.7 miles from trial site

Please note that there are a large number of hotels in Madison and the surrounding communities that accept dogs. If none of these are to your liking, we suggest you search the internet for "pet friendly hotels near Madison, WI".

## **RV / CAMPING:**

**Canine Sports Zone:** All camping spaces at Canine Sports Zone are reserved for the Trial Committee members. With the help of CSZ, we have secured additional camping spots within a very short walking distance of their facility (special map can be found on the JPAWS & VCA websites). Camping will be on blacktop, but with a large grass area close by. No electrical, water or sewer hook-ups are available. The fee for this location is \$10/night (payable to **VCA**). To check availability and reserve your spot, please contact Jone Brown (autumnacresvizslas@gmail.com). Do not contact CSZ for camping reservations.

**Mendota County Park:** (3 miles east on County M/Century Ave) The park has a 30-unit camp-ground. Each site has a 30-amp electrical hook-up. Services include bathroom and shower facilities, and a dump station. Fees are \$27/night plus a \$10 administrative fee. Information and reservations at [www.parks-lwrld.countyofdane.com/park/Mendota]

**Lake Farm Park:** 3113 Lake Farm Rd Madison WI 53711 (15 miles east) The campground has 54 reservable sites (two fully accessible), including 39 electrical hook ups for RVs (50 amp), bathroom and shower facilities, wi-fi, and a sanitary dump station. Fees are \$27/night plus a \$10 administrative fee. [parks-lwrld.countyofdane.com/park/LakeFarm]

**Token Creek Park:** 6200 Williamsburg Way, DeForest, WI 53532 (17 miles northeast) The 427-acre park with recreational facilities include 5 volleyball courts, equestrian trails, miles of hiking and cross country ski trails, a 27-hole disc golf course and a 43-unit campground, plus a group camp area. Other popular features include an accessible fish pier, 2 dog parks (one for small dogs), 2 playgrounds and an elevated boardwalk through a sedge meadow marsh. Fees are \$27/night plus a \$10 administrative fee. [parks-lwrld.countyofdane.com/park/tokencreek]



**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division. All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running. Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box. Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (10/17)



**Vizsla Club of America  
April 27 & 28, 2019**

Sat 4/27/19	STD <input type="checkbox"/>	JWW <input type="checkbox"/>	T2B <input type="checkbox"/>	FAST <input type="checkbox"/>		<input type="checkbox"/> 1 Class \$25 <input type="checkbox"/> 2 Classes \$40	<input type="checkbox"/> 3 Classes \$55 <input type="checkbox"/> 4 Classes \$70
Sun 4/28/19	STD <input type="checkbox"/>	JWW <input type="checkbox"/>	T2B <input type="checkbox"/>	Premier STD <input type="checkbox"/>	Premier JWW <input type="checkbox"/>	<input type="checkbox"/> 1 Class \$25 <input type="checkbox"/> 2 Classes \$40 <input type="checkbox"/> 3 Classes \$55	<input type="checkbox"/> 4 Classes \$70 <input type="checkbox"/> 5 Classes \$85

Include on Wait List

Mail entries (fees payable to **VCA**) to  
**Jim Payne, 1139 Mary Jane Lane, Beach Park, IL 60099**

No entries accepted before February 1, 2019 at 7:00am.

Entries close April 10, 2019 at 8:00pm.

Express mail entries must include waiver of signature or they will be returned.

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
STD	Nov A	Nov B	Open	Exc	Master	Premier	STD	Nov	Open	Exc	Master	Premier
JWW	Nov A	Nov B	Open	Exc	Master	Premier	JWW	Nov	Open	Exc	Master	Premier
T2B	T2B						T2B	T2BP				
FAST	Nov A	Nov B	Open	Exc	Master		FAST	Nov	Open	Exc	Master	

~~Non-Regular Classes~~ International Sweepstakes  STD  JWW Select:  14"  18"  26"

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS \_\_\_\_\_  NEW  
ADDRESS \_\_\_\_\_  
CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER applicable \_\_\_\_\_ ENTER JR. HANDLER # if \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**



**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (10/17)



**Vizsla Club of America  
April 27 & 28, 2019**

Sat 4/27/19	STD <input type="checkbox"/>	JWW <input type="checkbox"/>	T2B <input type="checkbox"/>	FAST <input type="checkbox"/>		<input type="checkbox"/> 1 Class \$25 <input type="checkbox"/> 2 Classes \$40	<input type="checkbox"/> 3 Classes \$55 <input type="checkbox"/> 4 Classes \$70
Sun 4/28/19	STD <input type="checkbox"/>	JWW <input type="checkbox"/>	T2B <input type="checkbox"/>	Premier STD <input type="checkbox"/>	Premier JWW <input type="checkbox"/>	<input type="checkbox"/> 1 Class \$25 <input type="checkbox"/> 2 Classes \$40 <input type="checkbox"/> 3 Classes \$55	<input type="checkbox"/> 4 Classes \$70 <input type="checkbox"/> 5 Classes \$85

Include on Wait List

Mail entries (fees payable to **VCA**) to  
**Jim Payne, 1139 Mary Jane Lane, Beach Park, IL 60099**

No entries accepted before February 1, 2019 at 7:00am.

Entries close April 10, 2019 at 8:00pm.

Express mail entries must include waiver of signature or they will be returned.

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
STD	Nov A	Nov B	Open	Exc	Master	Premier	STD	Nov	Open	Exc	Master	Premier
JWW	Nov A	Nov B	Open	Exc	Master	Premier	JWW	Nov	Open	Exc	Master	Premier
T2B	T2B						T2B	T2BP				
FAST	Nov A	Nov B	Open	Exc	Master		FAST	Nov	Open	Exc	Master	

~~Non-Regular Classes~~ International Sweepstakes  STD  JWW Select:  14"  18"  26"

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS \_\_\_\_\_  NEW  
ADDRESS \_\_\_\_\_  
CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER applicable \_\_\_\_\_ ENTER JR. HANDLER # if \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**